

OWNER'S CERTIFICATE

CERTIFICATE OF RECORD OWNER AND SECURITY HOLDER

THE UNDERSIGNED CERTIFY THAT AS OF THE DATE OF RECORDATION OF THIS CONDOMINIUM PLAN WE ARE THE RECORD OWNER AND HOLDER OF THE SECURITY INTEREST IN AND TO THE REAL PROPERTY DESCRIBED HEREIN. WE FURTHER CERTIFY THAT WE CONSENT TO THE RECORDATION OF THIS PLAN IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF MONO, CALIFORNIA.

RECORD OWNERS:


WILLIAM E. TUTHILL


MARGARET J. TUTHILL

AS BENEFICIARY:

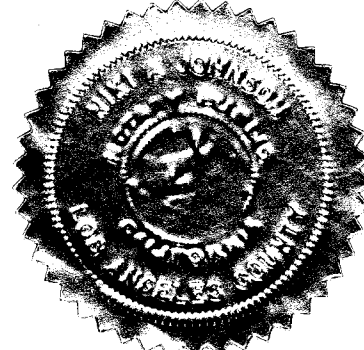
CHINO VALLEY BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 687, PAGE 977 OF OFFICIAL RECORDS.



DAVID DANGWILLO
SENIOR VICE-PRESIDENT


SHELLY FENER
ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

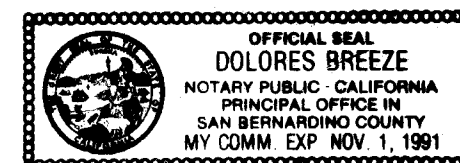
ON THIS 30th DAY OF October, 1989, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM E. TUTHILL AND MARGARET J. TUTHILL, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.




NOTARY PUBLIC
My Commission Expires July 31, 1992
Los Angeles, California

STATE OF CALIFORNIA)
COUNTY OF San Bernardino) SS.

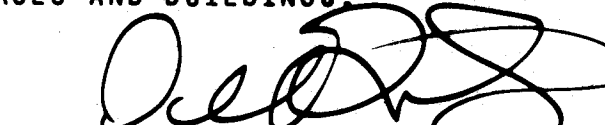
ON THIS 8th DAY OF November, 1989, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID DANGWILLO, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SENIOR VICE-PRESIDENT, AND SHELLY FENER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE-PRESIDENT OF CHINO VALLEY BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.




NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS PLAN CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS: (1) A TRUE AND COMPLETE SURVEY OF THE PERIMETER OF THE PROJECT, LOT 3 OF TRACT NO. 36-164, MADE UNDER MY SUPERVISION IN SEPTEMBER, 1988; AND (2) THE PROPOSED LOCATIONS OF AIR SPACES AND BUILDINGS.


DAVID A. LAVERTY, L.S. 4587
LIC. EXP. SEPTEMBER 30, 1990

LEGAL DESCRIPTION

LOT 3 OF TRACT NO. 36-164 AS RECORDED IN BOOK 4, PAGE 50, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA

RECORDER'S CERTIFICATE

DOCUMENT NO. 3269 FILED THIS 15th DAY OF November, 1989, AT 1:00 P.M. IN BOOK CM 2 OF CONDOMINIUM PLANS AT PAGES 10, 10D AT THE REQUEST OF BOB TANNER.

 
COUNTY RECORDER Deputy

NOTES AND DEFINITIONS

THIS IS A PLAN FOR A CONDOMINIUM "PROJECT" AS THOSE TERMS ARE USED AND DEFINED IN TITLE 6, PART 4, DIVISION II OF THE CALIFORNIA CIVIL CODE.

THIS PROJECT CONTAINS: TWELVE (12) UNITS NUMBERED 30 THROUGH 41, INCLUSIVE, DESIGNATED AS BUILDING 4, TOGETHER WITH A COMMON AREA AS DEFINED HEREIN.

THE COMMON AREA OF THIS PROJECT IS THE ENTIRE PARCEL OF REAL PROPERTY OF LOT 3, TRACT 36-164, INCLUDING ANY ANNEXATIONS THERETO, EXCEPTING THOSE PORTIONS THEREOF WHICH LIE WITHIN THE BOUNDARIES OF A UNIT, HEREIN DEFINED.

THE PORTIONS OF THE COMMON AREA REFERRED TO AS "EXCLUSIVE USE COMMON AREAS" SHALL BE DESIGNATED AS FOLLOWS: BALCONY, SHOWN "BAL" AND ONE COVERED PARKING SPACE AS SO DESIGNATED ON SHEET 4 OF THIS PLAN AND ONE UNCOVERED PARKING SPACE AS SO DESIGNATED ON SHEET 2 OF THIS PLAN, EXCEPT UNIT 38 WHICH WILL HAVE TWO COVERED PARKING SPACES. THESE AREAS ARE FOR THE EXCLUSIVE USE OF THE OWNERS OF THE UNITS TO WHICH THEY ARE ATTACHED OR ASSIGNED.

THE BOUNDARIES OF THE SPACE IN EACH UNIT OF THE TWELVE UNITS GRANTED ARE MEASURED TO THE INTERIOR SURFACES OF THE VERTICAL, HORIZONTAL, AND INCLINED PLANES OF THE LIMITS OF THE DIMENSIONS SHOWN ON SHEETS 3 AND 5 WHICH ARE THE INTERIOR UNFINISHED SURFACES OF THE PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS, AND DOORS THEREOF, AND THE UNIT INCLUDES BOTH THE PORTIONS OF THE BUILDING SO DESCRIBED AND THE AIR SPACE SO ENCOMPASSED.

SOLID LINES INDICATE THE INTERIOR UNFINISHED SURFACES OF THE WALLS, CEILINGS, AND FLOORS. ALL UNIT LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

THE FOLLOWING ARE NOT A PART OF A UNIT: BEARING WALLS, COLUMNS, BEAMS, FLOORS, ROOFS, FOUNDATIONS, CENTRAL HEATING, RESERVOIRS, TANKS, PUMPS, AND OTHER CENTRAL SERVICES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES, AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHENEVER LOCATED WITHIN THE UNIT.

IN INTERPRETING DEEDS AND PLANS, THE EXISTING PHYSICAL BOUNDARIES OF THE UNIT, OR OF A UNIT RECONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE ORIGINAL PLANS THEREOF, SHALL BE CONCLUSIVELY PRESUMED TO BE ITS BOUNDARIES RATHER THAN THE METES AND BOUNDS EXPRESSED IN THE DEEDS AND PLANS, REGARDLESS OF SETTLING OR LATERAL MOVEMENTS OF THE BUILDING, AND REGARDLESS OF MINOR VARIANCE BETWEEN BOUNDARIES SHOWN ON THE PLAN OR IN THE DEED AND THOSE OF THE BUILDING.

THE SURVEY TIES SHOWN ARE TO THE VERTICAL PROJECTIONS OF THE INSIDE FINISHED FACE OF THE STUD WALLS (SOLID LINES).

PHASE II

CONDOMINIUM PLAN FOR

SILVER BEAR LODGE

LOT 3 OF TRACT NO. 36-164, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 50 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.